



GETTING RID
— OF —
DEMONS

— ♦ —
FREEDOM THROUGH
THE AUTHORITY OF JESUS

—
PASTOR VERN PELTZ

• WORD OF LIFE MINISTRIES •



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Word of Life Ministries

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Getting Rid of Demons

By Pastor Vern Peltz

The basic tools of Deliverance are listed in scripture. The process of how to implement those tools isn't given in the Word. There are a number of realms in the New Testament that have the same peculiarity. Things like the Gifts of the Spirit, Healing, Signs and Wonders, Miracles, etc. The basic tools are listed for all of them. However, the process isn't.

The process is taught by the Holy Spirit. It is some of what Jesus was referring to when he talked about the Holy Spirit teaching us and guiding us into all truth.

Luke 12:12; John 14:26, 16:12-13; I Cor. 2:13; I John 2:20, 27.

For that reason, not everyone works in the supernatural the same way. The Spirit often teaches unique and different aspects of flowing with him. This can be because of the differences in personalities, giftings, abilities, understanding, physical and social environments, specific circumstances, and the various challenges and obstacles that confront each of us.

Rom. 1:19-20 says that the things of God can be clearly understood by looking at the physical creation. If there is one thing that is certain in creation, it is the fact that everything is created to be different. No two things (even in the same species) are alike. God loves diversity. When it comes to spiritual things, we should be more concerned if everyone starts doing everything the same way. That's what is called a Religious Spirit. Everything must all Be Done the Same Way, and Never Change. God loves diversity. It surfaces when he works with his people. This is not something to fear, but rather to embrace.

NO TWO PEOPLE ARE GOING TO FLOW IN THE SPIRIT THE EXACT SAME WAY.

In this handout, I will give you the tools and the process as God works with me. He may use you a little differently. That's OK, as long as everything REMAINS SCRIPTURAL.

Basic Principles To Follow

(1) You must be saved.

a. Matt. 12:22-30; Col. 1:13; Eph. 6:12; I Pet. 2:9; I John 1:5-6

(2) It works much easier if you are Baptized in the Holy Spirit. You can still do it as a person who is saved, but not Baptized. However, you are not walking in the power of the Spirit — so it will be more difficult.

a. Matt. 12:28; Luke 4:14, 18-19; Acts 10:38; John 20:21; Acts 1:4-5, 8.

(3) You need to be clean of Willful Sin.

a. Matt. 12:22-30; John 14:30; I Pet. 2:22; I John 5:18-19; Rom. 6:15-18.

(4) The more FULL of the Spirit you are, the easier it will be.

- a. See verses under (2) above.
 - b. Eph. 5:18b; Matt. 9:14-17; Matt. 17:14-21; Luke 4:14; Acts 10:38.
- (5) You must be clothed with the Full Armor of God.
- a. Eph. 6:10-18. (Establishes 'Right Standing' with God)
- (6) YOU MUST COMMAND THEM. When Jesus was on earth, he had the power to command them. He gave that power and authority to us. Then he left. WE NOW COMMAND THEM.
- a. Matt. 28:18-20; John 20:21; Mark 16:15-20; Luke 4:36; 9:1; 10:19; Matt. 10:1.
 - b. Luke 4:14-19; Acts 10:38; Luke 24:49; Acts 1:8.
 - c. Phil. 2:9-11.

DO NOT ASK JESUS TO GET RID OF THEM FOR YOU. 99% OF THE TIME IT WILL NOT WORK. HE GAVE THE POWER TO YOU!!! USE IT!!

- (7) The Lord showed the process to me via James 4:7, and Matt. 16:17-19, 18:18.

James 4:7 — "Submit yourselves therefore to God. Resist the devil, and he will flee from you." (KJV)

Matt. 16:17-19 — "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." (KJV)

Matt. 18:18 — "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven." (KJV)

A. James 4:7

a. Strong's Hebrew and Greek Dictionaries

G5293 ("Submit")

From G5259 and G5021; to subordinate; reflexively to obey:—be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

b. Thayer's Greek Definitions

G5293 ("Submit")

Thayer Definition:

- 1) to arrange under, to subordinate
- 2) to subject, put in subjection
- 3) to subject one's self, obey
- 4) to submit to one's control

5) to yield to one's admonition or advice

6) to obey, be subject

c. Strong's Hebrew and Greek Dictionaries

G436 ("Resist")

From G473 and G2476; to stand against, that is, oppose:—resist, withstand.

d. Thayer's Greek Definitions

G436 ("Resist")

Thayer Definition:

1) to set one's self against, to withstand, resist, oppose

2) to set against

B. Matt. 16:17-19; 18:18

a. Strong's Hebrew and Greek Dictionaries

G601 ("Revealed")

From G575 and G2572; to take off the cover, that is, disclose:—reveal.

b. Thayer's Greek Definitions

G601 ("Revealed")

Thayer Definition:

1) to uncover, lay open what has been veiled or covered up

1a) disclose, make bare

2) to make known, make manifest, disclose what before was unknown

c. Strong's Hebrew and Greek Dictionaries

G4074 ("Peter") *Petros*

Apparently a primary word; a (piece of) rock (larger than G3037); as a name, Petrus, an apostle:—Peter, rock. Compare G2786.

d. Thayer's Greek Definitions

G4074 ("Peter") *Petros*

Thayer Definition: Peter = "a rock or a stone"

1) one of the twelve disciples of Jesus

e. Strong's Hebrew and Greek Dictionaries

G4073 ("Rock") *petra*

Feminine of the same as G4074; a (mass of) rock (literally or figuratively):—rock.

f. Thayer's Greek Definitions

G4073 ("Rock") *petra*

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

g. Strong's Hebrew and Greek Dictionaries

G1210 ("Bind")

A primary verb; to bind (in various applications, literally or figuratively):— bind, be in bonds, knit, tie, wind. See also G1163, G1189.

h. Thayer's Greek Definitions

G1210 ("Bind")

Thayer Definition:

1) to bind tie, fasten

1a) to bind, fasten with chains, to throw into chains

1b) metaphorically

1b1) Satan is said to bind a woman bent together by means of a demon, as his messenger, taking possession of the woman and preventing her from standing upright

1b2) to bind, put under obligation, of the law, duty etc.

1b2a) to be bound to one, a wife, a husband

1b3) to forbid, prohibit, declare to be illicit

***** Note: The words "Bind" and "Bound" are the same Greek word.**

i. Strong's Hebrew and Greek Dictionaries

G3089 ("Loose")

A primary verb; to "loosen" (literally or figuratively):—break (up), destroy, dissolve, (un-) loose, melt, put off. Compare G4486.

j. Thayer's Greek Definitions

G3089 ("Loose")

Thayer Definition:

1) to loose any person (or thing) tied or fastened

1a) bandages of the feet, the shoes

1b) of a husband and wife joined together by the bond of matrimony

1c) of a single man, whether he has already had a wife or has not yet married

2) to loose one bound, i.e. to unbind, release from bonds, set free

2a) of one bound up (swathed in bandages)

2b) bound with chains (a prisoner), discharge from prison, let go

3) to loosen, undo, dissolve, anything bound, tied, or compacted together

3a) an assembly, i.e. to dismiss, break up

3b) laws, as having a binding force, are likened to bonds

3c) to annul, subvert

3d) to do away with, to deprive of authority, whether by precept or act

3e) to declare unlawful

3f) to loose what is compacted or built together, to break up, demolish, destroy

3g) to dissolve something coherent into parts, to destroy

3h) metaphorically, to overthrow, to do away with

***** Note: The words “Loose” and “Loosed” are the same Greek words.**

(8) Be prepared to be specific (with your words) in what you are SUBMITTING yourself to. In your thinking, focusing, and speech — view it as you are shooting arrows or darts at a very specific target. Be precise, and release with intent and the anointing. (Pay attention to every word you are pronouncing. Don't let your mind wander.)

a. Deut. 30:11-20; Rom. 10:5-13; 4:17b; II Cor. 4:13.

b. God. (Name which God)

c. His Kingdom and all its fruit.

d. His Spirit and no other.

e. Your Covenant with him.

f. The aspects of that Covenant that apply to your situation:

- Health, Life, Strength, Healing, Wholeness.
- Peace. (Health, Rest, Safety, Favor, Welfare, Prosperity)
- Freedom from Sickness and Disease
- Freedom from Poverty, Lack, Insufficiency
- Etc. Etc.

(9) Be very specific (with your words) as to what you are RESISTING. In your thinking, focusing, and speech — view it as you are shooting arrows or darts at a very specific target. Be precise, and release with intent and with the anointing.

a. (Same scriptures listed under #8 above)

b. Satan and all his demons.

c. His Kingdom and all its fruit.

d. The aspects of Bondage, Torment, Lack, Etc. that apply.

- Name the sickness and disease if at all possible. (Include anything that might be working with it)
- Name the characteristics, symptoms, etc. (Include anything that might be working with it)
- Name the demon or category (e.g., Mark 5:9-10; Matt. 9:32-33).

(10) Now because of everything you've declared and stated in points 1-8 above, use the Keys of the Kingdom (Revelation Knowledge and Binding/Loosing) and take your stand in the authority given to you by God.

(11) By the words of your mouth, Bind and Loose.

a. Rom. 10:5-8; Deut. 30:1-20; Matt. 12:29; Luke 11:21-22

(12) Binding: Literally speak to it (Mark 11:22-24) and demand that it submit to you. (Luke 10:18-20a; Mark 16:15-17; Luke 11:21-28) With the words of your mouth, tie it up — render it powerless and inoperative — cut/separate yourself from its power — subdue it — and cast it out. (Of your area, house, body, etc.) (Matt. 12:29; Mark 3:27-28; Luke 11:21-23) Bind it together as a kingdom, or kingdoms. **USE THE WORD.**

(13) Loosing: Speak to it (Mark 11:22-24) and demand what God has given, **BE FREE** to operate/function/flow/work. Quote scriptures that declare what is to be, and call those things into your life/body/house/area/etc. (II Pet. 1:3-4; Rom. 4:17b) Assign the angels to fulfill God's word over you. (Ps. 103:20-21; 104:4; Heb. 1:7, 14) Demand that your body/the atmosphere/etc. conform to the Word of God. (Rule it)

(14) Keep Standing. Sometimes they don't go quickly or easily. (Mark 5:8; Eph. 6:12a; 6:13b-14a) Keep addressing and demanding until they submit and do what they're told.

(15) You cannot be Fearful or Timid. Fear and Timidity is **NOT OF GOD**. (II Tim. 1:7; I John 4:16-18; Acts 1:8) When you are dealing with demonic forces — you must be bold, confident of the rights the Lord has given to you. (Luke 4:36; I John 2:13b, 14b; James 5:16b) In your heart you must be convinced that you have the authority and right to do what you are doing. (That is Faith. It comes by being convinced/sure of what the Word says about you and demons) Out of your heart — deep within you — speak what the Word says must be. (Matt. 12:34b-35)

(16) **BE LED BY THE HOLY SPIRIT.** (Matt. 12:28; Rom. 8:14; Eph. 6:18) The Holy Spirit knows what needs to be done to deal with the kingdom of darkness. **FOLLOW HIM.**

(17) **BE STRONG AND FORCEFUL IN YOUR PRAYERS.** (James 5:16) Namby-Pamby prayers won't work. You must be fully engaged in your prayer. Focus every word you speak to them. Send them like a dart.

With the foundation laid, let's now look at different situations, and the general rules of how I deal with each of them.

The outlines and examples given below are not formulas that have to be followed word for word. Let the Holy Spirit lead and guide you. They are intended to help you understand the process that the Holy Spirit taught me regarding how to deal with this stuff. You are not bound to do it exactly like outlined below.

Influences from the Outside

How can you tell they're working around you?

- You can feel/sense them. (spiritually)
- There are physical manifestations.
- You see them, hear them, feel them. (physically)

- You can smell them. (A very pungent, rude, sulfurish smell) (Matt. 10:1, 12:43; Mark 1:23-27; Luke 4:33-36: KJV “Unclean”)
- The attributes of the Holy Spirit are missing. (Gal. 5:22-23: Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control) The atmosphere is ungodly. The atmosphere is radiating the fruit of the kingdom of darkness: Lack of Peace, Anger, Hate, Sensual, Sexual/Promiscuous, Vengeful, Agitated, Dominating, Destructive, Lustful, Judgmental/Critical, Fearful, Unsafe, Etc.

A. In Jesus Name you address the situation and the demons.

1. Mark 16:17; Luke 10:17; John 14:12-15, 17:11-12a; Phil. 2:9-11

B. State the basis of your authority as the Covenant with God and the Blood of Jesus.

1. II Cor. 4:13; Acts 19:13-15; Book of Hebrews. (Esp. ch. 8-10)

C. State your position. As a son of God (Rom. 8:14; Gal. 4:1-7); as an ambassador of Christ (II Cor. 5:20); Redeemed from the Kingdom of Darkness (I Pet. 2:9); Seated in heavenly places in Christ Jesus (Eph. 1:3, 18-23; 2:6); The salvation I rest in (Rom. 10:8-13); and the anointing I depend on. (“Christ” = “The anointed one and his anointing”; I John 2:20, 27; II Cor. 1:21)

D. By the words of my mouth, I Declare, Demand, that you: (Luke 10:19) (Deut. 30:11-20; Rom. 10:5-13; Mark 11:24)

- Get out of here. Leave Me.
- With your mouth, choose what will be.

E. Whatever they are affecting you, tormenting you, harassing you with — YOU MUST ADDRESS AND DEAL WITH. It is sin and will give them legal right not to listen to you.

1. Fear, Unforgiveness, Bitterness, Betrayal, Depression, Worry, Anxiety, Hate, Loss of Hope, Discouragement, Lies, Gossip, Etc.
2. Their Presence, Appearances, Poltergeist (Moving stuff, making noise), Attacks, Etc.

F. Speak to them like they are a person standing right there with you.

1. Matt. 4:1-11.
2. I John 4:1-6

G. Address them and DECLARE THE TRUTH ABOUT YOU AND YOUR SITUATION.

- This is always based on the Word/Scripture. Quote it to them. (Matt. 4:1-11)

H. Re-state your position and Declare, Demand what must now happen.

I. Now you must exercise your Faith and DO THE OPPOSITE OF WHAT they are trying to influence you to do in your everyday life. You must choose to live the opposite of what the demonic is trying to influence you to do.

**(Whole book of Ephesians; Matt. 4:1-11; Matt. 5-7, esp. 5:11-12, 43-48)
This will require Maturity. (Matt. 5:48)**

Example: If you are having trouble with a person, the outside influence will come on you to get you all stirred up in your thinking. (The stirring will not be Godly)

Do the opposite of what they are trying to create. OUT LOUD: Forgive and Bless the Person. Pray God's BEST on them. (Do this from your heart. If you can't honestly do this — you need to deal with the bad attitude/motives that you have. Deal with your own sin. Then go back and do it.)

J. Now that you're aware of what they're trying to do, STAY ON YOUR GUARD. (Matt. 12:43-45; Luke 11:24-26 — Def. to word 'empty' in v. 44; Eph. 6:13b)

Infestation from the Inside

How can you tell they're on the inside of the temple?

- You can feel/sense them.
- There are physical manifestations.
- You live agitated, worked up, non-peaceful, could go off at any time.
- Others can see it in your eyes.
- Your countenance is shaped and formed to be ungodly.

A. The reason they are in your temple with you is because they have legal right. They have Sin-Ground. It is either from your personal sin, or it is Sins of the Fathers. Either way, the sin will need to be addressed.

1. If it is personal sin, you must confess it, repent, deal with it spiritually. Then you will need to get it out of your life, or the demons will return. (Luke 11:24-26)
2. If it is generational sin, once you recognize it — separate yourself from it. Cut yourself off from it.
 - a. To recognize it, you will need revelation from the Holy Spirit and/or help from other people to see yourself.

B. If it's personal sin, once you've dealt with the sin — deal with the demons. If you've been sincere and honest in dealing with the sin, the demonic forces will generally leave on their own accord as the Lord cleanses you. (I John 1:9) It also will do no harm to take a stand on it and command them to go.

1. In Jesus Name you address the situation and the demons.
2. State the basis of your authority as your Covenant with God and the Blood of Jesus.

3. State your position. I have confessed my sin; I have repented of it; According to the Word I am forgiven, and I am free of it. (I John 1:9) I am cleansed of all unrighteousness. You no longer have legal right or hold on me. (Eph. 1:17; I Pet. 1:19, 2:9; I John 1:7-9; Rev. 1:5-6, 5:9-10)
4. I submit myself to God. (Be Specific) I resist the devil, his kingdom, and all his demons who have or are working in this area of my life. (Be Specific)
5. I Bind you, (the Strongman — Matt. 12:29; Luke 10:21-22) and your kingdom from operating in/with me. I forbid it and demand it to cease all its operations.
6. By the words of my mouth, I Declare, Demand, that you: (Luke 10:19)
 - Get out of my temple. This body is my temple, and the temple of the Holy Spirit — you have no right here. (I Cor. 3:16, 6:15-20)
 - In Jesus name: Leave Me. Be Gone.
7. I Loose the Power of God, the Spirit of God, (Acts 1:8) and all their angels (Ps. 103:20-21; 104:4; Heb. 1:7, 14) to work and do in my life as they see fit. I submit to whatever God wants. (Rom. 12:1-2)
8. I am Loosed from the power of this sin, and it does not have the right to work in me any longer. (Rom. ch. 6 & 8; Gal. 2:20) I don't want it. I have no desire for it. Neither my body or emotions will crave it. I AM FREE of it. (John 8:31-36) You no longer have a hold on me. (Rom. 6)
9. SO GET OUT OF MY LIFE. (COMMAND THEM)

C. If it's generational sin, the first thing you look at is whether you have become personally involved with the sin. If you have, you need to deal with point 'B' above first. (Until your sin is dealt with, you have little authority over the kingdom of darkness) If you have not become involved, or have taken care of personal involvement — now you address the sin/curse.

1. In Jesus Name you address the sin/curse and the demons.
2. State the basis of your authority as your Covenant with God and the Blood of Jesus.
3. State your position. Because Jesus has set me free from all forms of sin, the law, and the curse, (Rom. 6-8; Gal. 3) you have no right over me. I do not answer for the sins of my ancestry, and I do not participate in the death of that sin. (Ezek. 18) By the words of my mouth, on the basis of the Blood of Jesus and my standing in Covenant, I declare this legal right/contract null and void.
4. I submit myself to God. (Be Specific) I resist this ancestral sin, his kingdom, and all his demons who have or are working in this area of my life. (Be Specific)
5. I Bind you, (the strongman) and your kingdom from operating in or with me. I forbid it and demand it to cease all its operations. I cut you off and

spiritually separate myself from you and demand you go back to the source you came from.

6. By the words of my mouth, I Declare, Demand, that you:

- Get away from me. Get out of my temple. This body is my temple, and the temple of the Holy Spirit — you have no right here.
- In Jesus name: Leave Me. Be Gone.
- And you will not have right to my children. (Esp. if they are under the age of accountability. The younger they are the more authority you have in their lives.) I break you off of my lineage, and demand your work come to nothing. (“House” — Matt. 12:28-30, 43-45; Luke 11:21-28)

7. I Loose the Power of God, the Spirit of God, and all their angels to work and do in my life and the lives of my family, as they see fit. I submit to whatever God wants for us.

8. I am Loosed from the power of this sin, and it does not have the right to work in me any longer. (Gal. 2:20) I don’t want it. I have no desire for it. Neither my body or emotions will crave it. I AM FREE of it. You no longer have a hold on me. (Speak the same over your spouse and children)

D. Now that you’re aware of what they’re trying to do, STAY ON YOUR GUARD. (Matt. 12:43-45; Luke 11:24-26 — Def. to word ‘empty’ in v. 44; Eph. 6:13b)

Getting them out of your house or property

This is an ‘Influence from the Outside’ situation. So many of the characteristics will be the same as that category.

How can you tell if they are there?

- There are physical manifestations.
- You see them, hear them, feel them. (physically)
- You can smell them. (A very pungent, rude, sulfurish smell)
- The attributes of the Holy Spirit are missing. (Gal. 5:22-23: Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self-Control) The atmosphere is ungodly. The atmosphere is radiating the fruit of the kingdom of darkness: Lack of Peace, Anger, Hate, Sensual, Sexual/Promiscuous, Vengeful, Agitated, Dominating, Destructive, Lustful, Judgmental/Critical, Fearful, Unsafe, Etc.

***** The steps listed below (A-E) are done:**

1. In Jesus Name you address the situation and the demon. (See scriptures above)
2. State the basis of your authority as the Covenant with God and the Blood of Jesus. (See scriptures above)

3. State your position. As a son of God; Redeemed from the Kingdom of Darkness; Seated in heavenly places in Christ Jesus — The owner/legal occupant of the house. It is under your jurisdiction and authority under Christ, and you are the steward/manager of it. (I Cor. 4:1-2; Luke 16:10-12)

A. From the beginning, Declare your physical house to be Submitted and Dedicated to God. Give it to him to use as he wishes. (See scriptures above)

B. Go from room to room to see how the spiritual atmosphere changes in each room. What is in the rooms? What are you discerning? (I like to pray as I do this. I will pray in English and when I'm not praying in English, I like to pray in my prayer language) Be sure to pay attention to all closets and small confined spaces.

C. Look physically and spiritually ('Discerning of Spirits' — I Cor. 12:10) for physical objects that demonic spirits could have been given legal right to. If you find any, the first step is to remove them from the house. If that makes a difference, they will either need to be destroyed or cleansed. (We'll touch cleansing items later)

D. Get a sense from the Holy Spirit on how you are to go about cleaning out the house. (Where to start. What area, room, spirit to deal with first. Etc.)

E. Go room by room and announce what you are doing.

1. Submit the room and everything in it to God.
2. Resist and Bind up the power of anything that is not of God's kingdom and demand it to leave. Command it to go.
3. Anything that is getting stubborn or refuses to go, give it the ultimatum to get out or they will be demanded to go to the pit / Abyss. (Luke 8:31) If you can sense they are not obeying, cast them into the pit.
4. When I am done in that room I will seal it with oil. (A type of the Holy Spirit) I do this by putting oil on or around the door. Even though they are spirit beings, they still respect/give adherence to physical doors. (Exodus 12:7, 12-13, 21-23) If windows are designed to be escape routes, I will deal with them also.
5. Go through your house room by room and do the things listed above. Follow the leading of the Holy Spirit and pray accordingly.
6. Then seal up the house's outside doors/windows the same way.

For those individuals who would say something like: "We have never had a problem with our house or property. We've never really prayed over it either." My response to that is this: you've grown so accustomed to living with them and they living with you, that you're not recognizing them. (It's like familiar spirits)

We must remember we are at war!!! The enemy will not leave a serious threat untouched. They will try to infiltrate our ranks in every way and at every turn they can. They are out to destroy us in any way they can. That is how war works.

To not be aware of it, or realize what is going on in you or around you means you need to brush up on:

"To keep Satan from getting the advantage over us; for we are not ignorant of his wiles and intentions."

II Cor. 2:11 — AMP.

Cleansing Items

Interestingly, certain items will attract and carry specific spirits. The item can be a very neutral type of thing, but — because of sin — a spirit has attached itself to it and now has right to be in your home and in your presence.

Some items are literally prayed over before manufacture and evil spirits are sent with the items. (Example: Many of the Satanist Bands have done this with their albums.)

A. Items can be consecrated and cleansed.

1. Heb. 9:11-23

B. Items can be defiled. (the human body is an item made of dirt and minerals like most everything else)

1. I Cor. 3:17; I Tim. 1:10; Jude 8.

C. To cleanse an item you are basically getting a bad anointing/spirit off of it. How can an evil spirit attach to an item?

1. If it is prayed over and cursed.
2. If its whole purpose is for evil. (Pentagrams, Ouija Boards, Tarot Cards, etc.)
3. If it was given out of spite, ill-will, in anger, hatred, etc.

D. If it is a neutral item.

1. In Jesus Name you address the item. (See scriptures above)
2. State the basis of your authority as the Covenant with God and the Blood of Jesus. (See scriptures above)
3. State your position. As a son of God; Redeemed from the Kingdom of Darkness; Seated in heavenly places in Christ Jesus — The owner/legal occupant of the item. It is under your jurisdiction and authority under Christ, and you are the steward/manager of it. (I Cor. 4:1-2; Luke 16:10-12)
4. Declare the item to be Submitted and Dedicated to God. Give it to him to use as he wishes. Submit it and how you use it to God. (See scriptures above)
5. You may want to anoint it with oil.
6. Bind the spirit, anointing, the curse and separate it from the item.
7. Demand and command the spirit/bad anointing to get off of it.

8. Call the Blessing of God on it, and Loose it to be used by God however he desires.

E. If it is an inherently evil item.

1. Get rid of it!!! Why would you want it, anyway?

***** Watch the heirlooms and gifts. Don't make excuses for it because of who it came from.**